



MASLA Firm Listing

_SCAPE Fall '07

Thank-you for considering listing your firm in the Fall '07 issue of _SCAPE Magazine, MASLA's new member directory. This issue of _SCAPE will be printed in full-color and will be distributed to 500 landscape architects, municipalities, allied professionals, and other policy-makers. Your listing will also appear at www.masla.org, a key resource for those looking for landscape architectural services.

There are two types of firm listings from which you may choose. A Standard Listing includes a text-only description of your firm, based on the information you provide on this form. A Premium Listing includes the same information, but also a color logo. Premium Listings appear first in the Directory's firm listing. Both listings include an appearance at www.masla.org.

To be listed in the Fall '07 issue of _SCAPE, please return this form with a check (payable to MASLA) for \$150.00 (Standard Listing) or \$250.00 (Premium Listing) no later than **Tuesday, August 21**. You may return listing forms by regular mail, e-mail, or FAX to _SCAPE editor Adam Arvidson (contact information on 2nd page). If you choose a Premium Listing, please also send a 300 dpi 2" x 3" color logo to adam@treeline.biz.

Firms responding must have at least one licensed landscape architect on staff and be in the business of providing landscape architectural design services to the public for a fee. Those companies that also sell or distribute plant materials, landscape products/ systems, or construction services must also provide design services. The department from which design services are sold should be profiled below.

Please type or print legibly.

Firm Name _____

Address of Main Office _____

City _____ State _____ Zip _____

Phone # _____ Fax # _____

E-mail _____

Other Offices _____

Firm Principals or Contact(s): note only professional credentials-ASLA, APA, AIA; List only licensed Landscape Architects or members of ASLA. _____

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Thank you for your continued support of the Minnesota Chapter of the American Society of Landscape Architects



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Firm Personnel by Discipline. Indicate part-time staff by .5,

- _____ Landscape Architects (Licensed or Intern)
- _____ Architects (Licensed or Interns)
- _____ Planners
- _____ Other Professionals. What? _____
- _____ Technical
- _____ Administrative
- _____ TOTAL

Categories of project work and % of firm's practice (not less than 5% increments)

- | | |
|---|---|
| _____ Residential/ Gardens | _____ Interior Landscape/ Plantings |
| _____ Site Planning & Development studies | _____ Golf Facilities Planning |
| _____ Environmental Studies (EIS) (EAW) | _____ Recreation/ Resort Planning |
| _____ Parks and Open Spaces | _____ Campus/ Estate Planning |
| _____ Urban Design and Streetscapes | _____ Multi-Family Housing/ PUDS |
| _____ Redevelopment Planning | _____ Transit Facilities Planning |
| _____ Master/ Comprehensive Planning | _____ Corridor/ Transportation Planning |
| _____ Other, please specify | |

List no more than six (6) projects, with locations, that best exemplify your firm's work.

PLEASE RETURN THIS FORM AND PAYMENT BY AUGUST 21.

Make checks payable to the Minnesota Chapter of the American Society of Landscape Architects (MASLA). Submit all payments, listing forms, and digital logos to:

MASLA Firm Directory, c/o Adam Arvidson
 4348 Nokomis Avenue
 Minneapolis, MN 55406
 FAX 866-859-7593
 adam@treeline.biz

Your Name _____ Tel. _____
 e-mail _____

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